

# Written Testimony of Benjamin Wayland IV

**Going back to my childhood is when it all begins:**

My parents brought me to Jesus Christ from the beginning of my existence, even though I didn't understand at the time the WORD OF GOD stayed (dwelt) with me. As I aged, all of my parent's teachings created questions within me that needed to be answered but no man seemed to have the right answer to fulfill my questions. Through my teenage years the WORD OF GOD (the seed) started to sprout into a tree and as more knowledge came from within the more the tree was watered and grew. I had such a desire to know if there really was a GOD that GOD revealed himself to me and started me on my path to divine knowledge (not knowledge of the physical realm) but Gnosis. At the same time during my teenage years another question bothered me that no man could answer and that was, FREEDOM. We are raised up in America to believe we are free, but the fact is that there's a big difference between belief's and truths. I started feeling like I had been lied to and this feeling always stayed with me knowing that some day I would find the truth, because my Master within me (GOD) would light my way.

By the time I turned 19 I had done my share of drugs and alcohol and lived with the guilt that came with them but never lost sight of these questions and GOD new that. My desire to know the truth started to become me, and the more it became me, the more GOD gave to me. GOD instantly took away the drugs and alcohol and gave to me in place of them Gnosis to the degree that he knew I could handle. I had an out of body experience for approximately a month and a half. This experience was so awesome there really aren't words in the physical realm that can explain it. The best words I have found are (pure love and understanding, remembering what always was, and is, and always will be). The problem with the word love is the depth of the meaning goes way beyond any meaning in the physical realm. The highest amount of knowledge in the physical realm doesn't come close to the divine knowledge (Gnosis) in the spiritual realm. You must be transformed spiritually to understand Gnosis. Once you have been transformed you start to remember the things that have always been. The more you thirst, the more Jesus quenches you. You start to realize that you are a river flowing out of the eternal sea (GOD) and out of the eternal sea flows Gnosis. This river flows into all the other rivers (man) and is a part of everything. As we use the water (Gnosis) from our river to water the seed in others to help their tree grow and blossom so that they too can realize they are also a river out of the eternal sea this is the cycle that is continuous (eternal) through all of us until we all unite back at the eternal sea (GOD) just as all rivers flow back into the sea. "If any man thirst let him come unto me, and drink" John 7:37. "He that believeth on me, as the scriptures hath said, out of his belly shall flow rivers of living water" John 7:38.

During my out of body experience another awesome thing was revealed to me, music. I was enlightened to a new translation of the meanings of words that people were singing in their songs unconsciously, it didn't matter what they were writing and singing about, what matters is the unconscious magical happening of Gnosis that is taking place. This

keep a veil between them and the truth. I have been shown the best thing we can do is keep an open mind. Once you close off Gnosis ends and you stagnate.

Part of my ministries will be to help translate and teach (enlighten) others to translate the way I was taught from my master (Jesus, GOD) Mathew 6:24 "No man can serve two masters" and the Master I choose to serve is (Jesus, GOD), not the government, which brings me to the next subject, FREEDOM.

This was also another question that needed to be fulfilled (quenched) because my quest in life was to find the truth in all areas where traditional beliefs may have blinded us. From a young age I was aware that the blind have been leading the blind, (Mathew 15:14, Luke 6:39-44), and that the seeds within people had been made corrupt.

After growing spiritually the movement within me shifted towards political understanding and some understanding of history (while still growing spiritually). This truth I was lead to by my Master (GOD) is a hard one for us to accept because of the beliefs that we think are truths. Remember "the truth shall make you free" John 8:32. Once you overcome this veil "you shall be free indeed" John 8:36.

I found out (was enlightened) by other brothers in Christ and other political research, the current governmental system we now have is not the system our Founding Fathers intended, and wrote about and tried to set in concrete with The Declaration of Independence and the Original Constitution (Bill of Rights) and there are other writings and quotes by them that show their true intention, this is the first proof that the America we have come to know is not the America that our Founding Fathers and our ancestors new and created.

In 1868 the 14<sup>th</sup> Amendment was passed, The Amendment changed our citizenship from an American citizen to a US citizen. The day before this happened on July 27<sup>th</sup> 1868 Congress passed this Act:

The Act of July 27, 1868

## **Expatriation Act**

*CHAP. CCXLIX - An Act concerning the Rights of American Citizens in foreign States.*

Whereas the right of expatriation is a natural and inherent right of all people, indispensable to the enjoyment of the rights of life, Preamble liberty, and the pursuit of happiness; and whereas in the recognition of this principle, this government has freely received emigrants from all nations, and invested them with the rights of citizenship; and whereas it is claimed that such American citizens, with their descendents, are subjects of foreign states, owing allegiance to the governments thereof, and whereas it is necessary to the maintenance of public peace that this claim of foreign allegiance should be promptly and finally disavowed; Therefore,

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, that any declaration, instruction, opinion, order, or decision of any officers of this government which denies, restricts, impairs, or questions the right of expatriation, is hereby declared inconsistent with the fundamental principles of this government.

*Sec. 2. And be it further enacted,* That all naturalized citizens of the United States, while in foreign states, shall be entitled to, and shall receive from this government, the same protection of persons and property that is accorded to native-born citizens in like situations and circum-stances.

*Sec. 3. And be it further enacted,* That whenever it shall be made known to the President that any citizen of the United States has been unjustly deprived of his liberty by or under the authority of any foreign government, it shall be the duty of the President forthwith to demand of that government the reasons for such imprisonment, and if it appears to be wrongful and in violation of the rights of American citizenship, the President shall forthwith demand the release of such citizen, and if the release so demanded is unreasonably delayed or refused, it shall be the duty of the President to use such means, not amounting to acts of war, as he may think necessary and proper to obtain or effectuate such release, and all the facts and proceedings relative thereto shall as soon as practicable be communicated by the President to Congress.

United States Statutes at Large, Volume 15, Chapter 249, page 223, Fortieth Congress (July 27, 1868)

The language used by the United States Congress unequivocally specifies American Citizens "in foreign States," rather than in foreign Countries. What, then, is the special significance, if any, of a foreign State over a foreign Country?

Consulting the Constitution of the United States of America at Article I, Section 8, clause 17 we find the geographical limits and realm of political authority of the Government of the United States:

"The Congress shall have the Power To...exercise exclusive Legislation in all Cases whatsoever, over such District (not exceeding ten Miles square) as may, by Cession of particular States, and the Acceptance of Congress, become the Seat of the Government of the United States, and to exercise like Authority over all Places purchased by the Consent of the Legislature of the State in which the Same shall be, for the Erection of Forts, Magazines, Arsenals, dock-Yards, and other needful Buildings..."

Looking further in the Constitution, Article IV, Section 4 reveals a political distinction between United States and the several States:

**"The United States shall guarantee to every State in this Union a Republican Form of Government..."**

Upon cursory examination of the Constitution of the United States of America as shown above, it is readily discernible that the several States are foreign States from "United States," which exists only within the "District not exceeding ten Miles square" of Washington, D.C. The 50 several States of the Union therefore, may not be excluded from being considered as "foreign States" in the above excerpt from the Act setting forth the procedure for expatriation.

Two and a half years after the Act on expatriation of July 27, 1868 the U.S. Government went into business as a for-profit, municipal corporation on February 21, 1871. It is interesting that the quarterly list of expatriates is now officially entered into the Federal Register (a "legal newspaper" according to its literature) by a non-U.S. Governmental agency: Internal Revenue Service (IRS). IRS, a commercial business whose two greatest expenses are postage and rent (government agencies do not pay postage and rent), is an intelligence-gathering, accounting, and collection agency for the Federal Reserve, and is domiciled in Puerto Rico under the Secretary of the Treasury of Puerto Rico, a/k/a/ "Secretary of the Treasury"-who is also Governor of the World Bank and Governor of the International Monetary Fund (both of which are headquartered in Washington, D.C.). The Secretary is also in charge of all the private bank notes-i.e. Federal Reserve Notes-of his Federal Reserve employers, as well as every institution/corporation/business/individual that deals in Federal Reserve Notes.

What it boils down to is our government at that time new they couldn't get away with just changing our citizenship so they had to create an out so that We The People that new better at that time could continue on as American citizens with all of our Rights in tact rather than a US citizen that lost his Rights to privileges granted by the government in the new 14<sup>th</sup> Amendment. As time went on this whole process would be lost in time and the next generations to come would suffer the consequences, of the creature (government) that was created in the first place, only to protect our Rights, not to become our Master. Only because of our ignorance is the creature able to exist as our Master. Remember Mathew 6:24 "No man can serve two masters". Our government was put here to protect our Rights not to give us privileges.

The object of my Church, (Spiritual Quest Through Music, to Christ's Understanding) is to help Troubled youth but not limited to just youth. There are very many people in need and all I can do as a brother is be there for them when times get hard and maybe my Faith will be just enough for the in a time where they may lack Faith.

Because there is so much more to all of the above, this will be the purpose of my Ministry.

1. To help enlighten those who are in the dark.
  2. To help them do something about it.
  3. To share the love of Christ the way he did and still does with us.
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4. To help people to become equally competent.
5. To expound on all of the above in this Testimony.
6. To help bring as many as possible to GOD (Jesus).
7. Unite
8. Accomplish this through music

Praying everyday that our government awakens and realizes that we are all equal under GOD not just our nation, but all nations. Also praying that those of us who are enlightened are not punished like criminals just because we want what our Founding Fathers secured to us, and that is our Inalienable Rights, back to a system as simple as it used to be, and one that was never intended to be abolished. That system in short was, "do not infringe on others Rights", "do unto others as you would have them do unto you".

The current system has given all our rights away to "inanimate objects" called statutes and codes and what ever other names they give to them and these convert our rights into crimes, even if we don't create a victim. This system only benefits politicians and legislation to the extent of more laws, not Rights. They can't make money off of rights, and more power, which corrupts to the point of controlling the masses. This type of power is to the politicians, the same (if not worse) as drugs are to a drug addict, once you've tried it, you want more. In my eyes the people in power are worse because a drug addict only hurts himself and others around him, but the ones in power hurt a whole nation when they are suppose to set examples. I'm not trying to put anyone down, because nobody is perfect, but maybe those who are ready to be enlightened can become aware and help make a difference in restoring our Country back to it's natural habitation. I know all of this seems unrealistic to those who are asleep but still, I pray you awake. Amen

As I stated earlier "my seed sprouted into a tree", well the tree is coming into full age and is ready to harvest its fruits for the first time, but not the last. It bares fruits of the physical realm as well as the spiritual realm and each fruit has a different amount of Gnosis and will be handed out according the individuals ability to understand, just as Jesus did. One thing I think people over look when it comes to religion is what Jesus told us in ST. John 14:12 "He that believeth on me, the works that I do shall he do also; and greater works shall he do; because I go unto my Father". We are all capable of doing what Jesus did on the physical realm, we just need Faith and every now and then, seclusion away from the crowd to re center back in the Father through Jesus. Jesus didn't give mere lip service, he showed us through his examples. If we waist our time looking for signs that will never come, we stay distracted outside of our self and miss what he has to offer, within us. I call this staying in tune. Another example he set was, to love one another. This love should be eternal and everlasting, no matter what a person does to you it should be forgiven and then your compassion and understanding for that person (rather than anger) can help open them up to their inner child, as the Father through you pours his enlightening soul into their void and nourishes the part of them they never new. Then they start to realize they are knowing things, as if they had always known them. According to their Faith and desire to know and ability to love, will decide what level of Gnosis they will be capable of reaching. Gnosis is never ending and only gets more and more powerful.

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**ARTICLES OF INCORPORATION  
CORPORATION SOLE  
Of  
SPIRITUAL QUEST THROUGH MUSIC, TO  
CHRIST'S UNDERSTANDING**

**ARTICLE I**

*The name of the corporation sole shall be, "SPIRITUAL QUEST THROUGH MUSIC, TO CHRIST'S UNDERSTANDING."*

*Sovereign; :Benjamin-Wayland: deGrise, IV :Benjamin-Wayland:., SPIRITUAL QUEST THROUGH MUSIC, a Priest, and an Elder, and his successors, a corporation sole making these Articles:*

**ARTICLE II**

*The length of time that the corporation sole or church shall exist shall be perpetual  
(except upon voluntary dissolution) as is mandated by law.*

**ARTICLE III**

*The object of the corporation sole is, being called as I am a Ambassador in bonds for Christ, before this date set forth below, my work and existence as a Public Minister, and all reliance thereupon in any capacity, through being embedded and established as the same as myself within SPIRITUAL QUEST THROUGH MUSIC, TO CHRIST'S UNDERSTANDING, shall not be at any time separate from myself, being the same before, after and forever; being the alter ego one for the other as God hath commanded that I be in order to fulfill and maintain this bonded servant as a Ambassador for Christ's religious ministry to which I am called, the minister being thus established as and is an Ambassador of the Foreign Sovereignty, of God the Creator and is a religious Order, the Ambassador, the Order and the minister the same, with all work of the minister being the work of the Ambassador and/or the Order, the ambassador established minimally by 2 Corinthians 5:20, Ephesians 6:20, and the minister's ministry established minimally by Joshua 24:15, having the rights of the prophets Daniel and Isaiah (Isaiah 37:5-6) and other*

*Servants of God to the influence Kings, kingdoms, nations, governments, and politics, for the greater good of all mankind, and that the objective of myself within this corporation sole and therefore the objectives of this corporation sole, being the same and inherently inseparable, not relying upon any contribution, tithing or other gift alone to support this ministry and the objectives(s) represented hereby and by this corporation sole to support this ministry embraced by the within this SPIRITUAL QUEST THROUGH MUSIC. TO CHRIST'S UNDERSTANDING, but as my belief and religion requires that all things that I do, even if there be a profit, for it be the Lord's profit to which I am made a partaker, whether or not by the sweat of the face or brow (Genesis 3:19) or by usury (Matthew 25:27) or any other means whatsoever (inclusive of, but not restrictive by Acts 18:3), are required of the Lord for this work and ministry and the objective or objectives thereof, that the word or term Cesar as is given in reference by Jesus Christ in the Holy Bible when applied to government in and of the United States means the Constitution of the United States alone, all other things in law being required to be subject to such said Constitution, and all these things being irrevocably and unalienably protected and given right of sanctity and legally inviolability in character, form, fact and effect by the First Amendment of the Constitution of the United States and there being extended rights hereby to all persons coming within the scope, auspices aegis, operations, and cause of this ministry or now as corporation sole, the further thrust of the objective hereof, - in comprehension and fulfillment of all of these things foregoing is to keep the attention of myself and those who shall follow me on our ever loving Heavenly Father and reclaim our identity as God's children, to break free from all appearances and influences of evil, to build up the Kingdom of Heaven in the form of Zion here on earth, to free-up those strong in Jesus Christ and help provide a more affordable way of life without the sacrifices today that society demands, thereby strengthening the family unit, instilling morals and ethics in the home as well as our communities, showing forth and establishing that string families united under God make for strong communities, and strong communities make for a strong America united under God.*

*In furtherance of the clarification of the objective of this Corporation Sole and the ministry embodied herein and hereby, it is hereby recognized and established that this Corporation Sole may have, establish, maintain, purchase, own, rent, lease, have option to rent, lease, purchase or own, operate, magnify in usage or purpose, bless for itself and its posterity in office or otherwise, such property, land, building(s), building(s) and land or property in combination, facility or facilities, place or places, used for any purposes as shall be lawful under the Law of Nations and such other law not in violation or opposition to the First or Ninth Amendments to the Constitution of the United States of America, this ministry, existence of church, Corporation Sole and power in law, right, and equity (equity as not coming under the laws or definition of the laws or courts or powers of England or any other country than the United States of America as equity was truthfully defined in the year of our Lord of 1787 A.D.) extends to such address or addresses, place or places, state or states, country or countries, as this said Corporation Sole shall alone determine when the same shall be certified by a Certification issued by this Corporation Sole with the Seal of this Corporation Sole placed thereon and signed by the person authorized by these Articles of Incorporation of Corporation Sole in his/her official capacity in so doing. Thus, it is the object, or objective, of this corporation Sole to extend the work and ministry hereof to such place and places, facility or facilities, property or properties, cause or causes, and any and all things, growing out of or appurtenant thereto as it appears by such divine guidance unto me as may by Holy Spirit be conveyed to me thereby according, which may only be determined as I shall by directive, canon, certification or decree, proclaim them to be.*

*Further Clarification of Object, or Objective: This declaration of object or objective of this Corporation Sole may not be construed, by any means external to myself, as being the embodiment of any canon, constitution, rites, regulations, discipline, or overall belief or beliefs or me in my religion, even if there may be certain parts thereof such declared evidentially herein or even if such said parts may be the same as or alike to those of any other religion; my religion as to my own beliefs are unique to me irrespective*

*to all others who may share common beliefs unto me, the same being as they relate to me and to this Corporation Sole, notwithstanding.*

## **ARTICLE IV**

*I (WE/THE MINISTRY THROUGH REVELATION, PROMPTINGS OF THE SPIRIT, IN COMMUNION WITH THE LORD AND SAVIOR JESUS CHRIST), and all successors, have the INHERENT right, to establish within my heart and in my life a personal ministry, which ministry shall be for good, as I alone within my ministry shall determine it, except it shall be according to the dictates of God in Heaven. And:*

*that we, being the material body/batter, thus being united in spirit with our soul in service for the greater good, to our Lord and Master Jesus Christ. And:*

*that it should take work to support this ministry. And:*

*that all my work is for Him first alone. And:*

*that the ministry stand in benefit in trust to all that He provides. And:*

*that God is my trustee in all things. And:*

*that I am His beneficiary in such things as that I do for Him. And:*

*that it is not righteous or rightful for mankind or for any man or woman thereof to call upon God to reveal His plans as they pertain to me or this ministry, it is my individual inherent right alone, I alone shall possess the inherent right to determine what God has in His mind for me, whether or not I shall at times be correct in my determination.*

## **ARTICLE V**

*I/we have the inherent right, to donate any time and or labor to any Brother in need of such labor or time to help establish the Lords work in any form. Sometimes it is necessary to do the work of the Lord in this manner to open doors that would not normally be open so that the Lord can speak through this Ministry. Some of the works I speak of may include but not be limited to any of the following.*

*~Construction work*

*~Mechanic work*

*~Well drilling work*

*~Heavy equipment work*

*All work for the Lord will go to the Lord and If Charity is given to the Church "Spiritual Quest Through Music" this Charity will be given to the Lord to help strengthen this Mission.*



## **ARTICLE VI**

*I/we have the inherent right, to publish my beliefs, and proselyte my beliefs to others as my Lord so bids that I do, or I may not proselyte my belief to others, having the right to practice my entire belief within the confines down to the single unit of my very own house and/ or home. Or support others in the free expression of their belief's exercising their inherent rights to do the same as followers of God the Creator.*

## **ARTICLE VII**

*The title of the person making these articles of incorporation and having all rights of amendment thereto is, Ambassador, Ambassador of "SPIRITUAL QUEST THROUGH MUSIC", Ambassador of God, and/or Public Minister (a position of religious calling according to the dictates of the conscience of the person holding such titled offices(s)), and such said Ambassador of God, Ambassador and/or Public Minister and all successors thereto of such presiding position, as set forth in such Ambassadors own records established by the personal hand thereof, is the ultimate overseer of the church so named or set forth herein. AND I/we have the inherent right, as bonded servant, to act as Ambassador or Ambassador Extraordinary for and on behalf of his Supreme Foreign Sovereign, God the Creator, to all peoples, earthly powers, governments, and kingdoms. To be further recognized Minimally as: in service to a Foreign Sovereignty, as Foreign Ambassador, Ambassador Extraordinary, Diplomat, or Public Minister on the land, in the several States of the union, in the united States of America, to the Foreign Corporation/Government, of the United States of America, in the District of Columbia or other such entities world wide. To do that which will bring about better government and better life for all society, inclusive of that which will support and maintain myself and in ministry and work, whether ministry shall at any time be as a ambassador, ambassador extraordinary, a public minister or a private minister, even as ministers were accorded to do in olden times, as I alone shall interpret it accordingly.*

## **ARTICLE VIII**

*I/we have the inherent right, to act as Emissary sent upon a mission as the agent of a Sovereign to propagate opinions favorable to his Sovereign (God) as established, to seek righteousness in all things and to further establish His Eternal Kingdoms existence as presented here on earth.*

## **ARTICLE IX**

*I/we have the inherent right, to act as Diplomatic agent for a Sovereign, in international law, a general name for all classes of persons charged with the negotiation, transaction, or superintendence of the diplomatic business of one nation with that of another.*

## ARTICLE X

*I/we have the inherent right, to embrace others with the gospel teachings, enfolding them in discipleship to become part of the Body of Christ, part of the body of the Ambassadorship, part of the body of the Ministry to further expand the teachings and ways of, "The Life of a Child of God," the Creator.*

## ARTICLE XI

*I/we have the inherent right, as an Ambassador of "SPIRITUAL QUEST THROUGH MUSIC", to establish and maintain for the purpose of God's work, Mission(s), Sanctuary(s), Retreat(s), and Embassy(s) with all the protections thereof. To protect and support followers in the individual pursuit of their gifts and talents in service to the Body (I Corinthians 11:3-34, 12:7,11-31 & Ephesians 3:2,12), as part of the Body under the protection of the Ambassador, Ministry, Mission or Servant in service to the Lord, our Sovereign Master.*

## ARTICLE XII

*The Relator, :Benjamin-Wayland: deGrise.,IV has authority retained by the People at Article 10 in Amendment to the constitution of the several united States of America :Benjamin-Wayland: deGrise.,IV Relator, is a natural born individual inhabitant on the land of, "The several united States of America," on the land at any "county" or "State of the union," a Republic and has authority in commercial and organic Constitutional Law forms.*

*The Inhabitant, :Benjamin-Wayland:deGrise.,IV is a living soul and creditor, and is hereby protected and attached to all of the Constitutional Protections provided in the Bill of Rights. In addition, :Benjamin-Wayland: deGrise.,IV a living soul and creditor, has canceled all public pledges and all public lien hold interests pursuant to U.C.C. Sect. 9-302. a priority lien no longer exists in favor of the United States and/or a specific State of the Union or any other state pursuant to the cancellation of U.C.C. Sect. 9-302. the Birth certificate given as an acknowledgement of said public pledges pursuant to U.C.C. Sect. 9-103 has been canceled, and all pledged property hereby redeemed. Henceforth now and forever all pledged property is, consecrated and pledged to: "Ambassador of," "SPIRITUAL QUEST THROUGH MUSIC, TO CHRIST'S UNDERSTANDING," "a Corporation Sole," for the expressed purpose of doing the Lords work and building up the kingdom, prepetory to His return, when He shall reign in His Glory. Amen.*

## ARTICLE XIV

*Venue and Jurisdiction, any State of the union, ex.rel., :Benjamin-Wayland: deGrise.,IV Relator, and the organic republic established by the People on the land at any Territory known within the united States of America, brings private rights, actions, prosecution, judgments, claims and contracts, including petitions, appeals, private administrative process hearings, and other actions for remedy and relief by the People retained within the constitution of the several states of The united States of America, and as implemented by the legislature. In addition, Relators aforementioned has a right to bring petition pursuant to the Constitution of the united States of America, Bill of Rights, 1<sup>st</sup> Article in Amendment, "right to petition for redress of grievance," Also, "No state shall interfere in a right to contract."*

*The People of each State have ordained within their constitution that the "Supreme Court shall have; appellate jurisdiction in all actions and proceedings" (with limited exception-not applicable here).*

## **ARTICLE XIII**

**DEFINITIONS:** *these definitions apply to all processes of :Benjamin-Wayland: deGrise.,IV :Benjamin-Wayland:., Ambassador, SPIRITUAL QUEST THROUGH MUSIC, Ambassador of SPIRITUAL QUEST THROUGH MUSIC and/or Public Minister, of "SPIRITUAL QUEST THROUGH MUSIC, TO CHRIST'S UNDERSTANDING," a Corporation Sole, as Relator, and are incorporated in all further actions, prosecutions, judgments, claims and contracts by reference as if fully reproduced herein:*

1. The term "Ambassador" means, a public officer clothed with high diplomatic powers, commissioned by a Sovereign/government to transact the international business of his Sovereign/government with a foreign Sovereign/government, *these points of authority are annexed or subjoined to a smaller or subordinate thing with another; larger; or of higher importance. The higher meaning, we are ambassadors for Christ (2 Corinthians 5:20), for which I am an ambassador in bonds (Ephesians 6:20) [in The Holy Bible, containing The Old and The New Testaments, King James version].*
2. The term "Ambassador Extraordinary" means ambassadors who were sent to conduct special business or to remain for an indeterminate period.
3. The term "Public Minister" means: Public Ministers take rank among themselves; in each class, according to the date of the official notification of the arrival at the tribunal:
  - a. **Public Minister is a Representative of a Judicial Jurisdiction;** a public minister is a representative of one judicial jurisdiction to a judicial jurisdiction of a foreign authority or power.
  - b. **Ministerial Power and Duty;** are powers given for the good, not of the donee himself exclusively, or of the donee himself necessarily at all, but for the good of several parties, including or not including the donee also. They are so called because the donee of them is as a minister or servant in his exercise of them. The power and duty of the public minister rests upon the law of nations as well as upon treaties, and the primary duty of the public minister is the protection of the interest of his countrymen.
  - c. **Public Minister's protection of interest of parties of judicial jurisdiction represented;** Public Ministers are bound to see that the laws of the jurisdiction of the unknown or foreign authority wherein they officiate are properly administered so as to protect the interest of their nationals, and their official character as public ministers must be taken as sufficient evidence of authority to perform all those acts that customarily are entrusted to public ministers for performance. The authority of a public minister to protect the estates and the rights of his countrymen within his judicial jurisdiction from loss or waste is recognized by all civilized nations as inherent in the office of the public minister under the accepted principles of international law, and the tribunals have consistently given recognition to the power of a public minister of a judicial jurisdiction foreign to the jurisdiction of the tribunal to assert or defend the property rights as well as the personal rights of his nationals, irrespective of whether or not he has been accorded the right to represent them in tribunal by provision or treaty or otherwise. Even in the absence of specific authorization to act as the personal agent of his national, and in the absence of a treaty, a public minister duty recognized, has under the principles of international law the authority and the privilege to represent his fellow countrymen in the tribunals of the state. A public minister is authorized assert claims in behalf of his national, even where the claimants are unknown. However, he must have specific authority before he can obtain actual restitution or proceeds.
  - d. **Immunity of Public Ministers;** The rule that tribunals have no jurisdiction over a foreign sovereign extends also to its public ministers. Public Law 94-583, Oct. 21, 1976 Stat. 2891 codified in Title 28 U.S.C. §1602 et seq; and Public law 1790, 1 Stat. At L. 117, ch9 codified in 22 U.S.C. §252, it is provided that whenever any writ or process is sued out or prosecuted by a person in any tribunal of the United States or of a state or by a judge or justice whereby the person of any public minister of a foreign jurisdiction, or any domestic or domestic servant of any such minister is arrested, or imprisoned or his goods or chattels are detained, seized, or attached, such writ or

process shall be deemed void. It is also provided that whenever a writ or process is sued out in violation of this prohibition, every person by whom the same is obtained or prosecuted, whether as a Party or as attorney or as solicitor, and every officer served in executing it, shall be deemed a violator of the laws of nations and a disturber of the public repose, and shall be subject to the penalty provided by law. See: Pub. L. 1948, ch 645, 62 Stat. 688 [codified in 18 U.S.C. §112] and Pub. L. 1871, ch. 22, §6, 17 Stat. 15.; [codified in U.S.C. 42 §1986]

4. The term "**Amicus curiae**" means, literally, friend of the court. A person with strong interest in or views on the subject matter of an action may petition the court for permission to file a brief, ostensibly on behalf of a party but actually to suggest a rationale consistent with its own views. Such amicus curiae briefs are commonly filed in appeals concerning matters of a broad public interest; e.g. civil rights cases. Such may be filed by private persons or the government. In appeals to the U.S. courts of appeals, such brief may be filed only if accompanied by written consent of all parties, or by leave of court granted on motion or at the request of the court, except that consent or leave shall not be required when the brief is presented by United States or an officer or agency thereof. Fed.R.App.P.29
5. The term "**AGENCY**" means the relation created by express or implied contract or by law, whereby one party delegates the transaction of some lawful business with more or less discretionary power to another, who undertakes to manage the affairs and render an account to the party that delegated the authority.
6. The term "**BONA FIDE SIGNATURE**" means, in contracts, any symbol executed or adopted by a party attesting that party voluntarily entered into the agreement in good faith, that all terms, conditions and obligations were fully disclosed, and that the party fully understood the consequences of the instrument.
7. The term "**CODE**" means: A code implies compilation of existing laws, systematic arrangement chapters, sub heads, table of contents, and Index, and revision to harmonize conflicts, supply omissions, and generally clarify and complete body of laws designed to regulate completely subjects to which they relate.
8. The term "**CODIFICATION**" means the process of collection and arranging the laws of a country or state into a code, i.e., into a complete system of positive law, scientifically ordered, and promulgated by legislative authority.
9. The term "**CONFLICT OF LAW**", When citizens of different states, republics or jurisdictions are parties to suit or other legal proceeding. Contrary or opposition in the laws of states, countries or jurisdictions in cases where the rights of the parties, form their relation to each other or to the subject-matter in dispute, are liable to be affected by the laws of both jurisdiction. The effect of the laws of every state of republic effect and bind directly all property, real or personal, situated within its jurisdictional territory, all persons resident within its own limits of jurisdiction, and are supreme within its own limits by virtue of its sovereignty. Ambassadors and other public ministers while within the jurisdiction of a foreign power are subject to the jurisdiction of said laws.
10. The term "**Constitution of The united States of America as amended 1791**" means the organic instruments of the original jurisdiction of the People on the land of The united States of America as amended, adopted by the People AD 1791.
11. The term "**county**" means, the geographical land, inhabited by the people, as the land within the boundaries defined as a given county in the Constitution approved by the people of The State of a republic, creating venue and granting limited original jurisdiction. This format will also apply to any other county referenced.
12. The term "**County**", "**COUNTY**", "**County of**", and "**COUNTY OF**" means, the municipal corporation created under the authority of the State, doing business at a county. These format principles will also be applied to any county organization.

13. The term **"COURT"** in international law, court shall mean "The person and suite of the sovereign; place where the sovereign sojourns with his regal retinue, wherever that may be. The term court shall also include the Public Minister.
14. The term **"Demurrer"**. An allegation of a defendant, which, admitting the matters of fact alleged by complaint or bill (equity action) to be true, shows that as they are therein set forth they are insufficient for the plaintiff to proceed upon or to oblige the defendant to answer; or that, for some reason apparent on the face of the complaint or bill, or on account of the omission of some matter which ought to be contained therein, or for want of some circumstances which ought to be attendant thereon, the defendant ought not to be compelled to answer. The formal mode of disputing the sufficiency in law of the pleading of the other side. In effect it is an allegation that, even if the facts as stated in the pleading to which objection is taken be true, yet their legal consequences are not answering them or proceeding further with the cause. An assertion that complaint does not set forth a cause of action upon which relief can be granted, and it admits, for purpose of testing sufficiency of complaint, all properly pleaded facts, but not conclusions of law. *Balsbaugh v. Rowland*, 447 Pa. 423, 290 A.2d 85, 87. A legal objection to the sufficiency of a pleading, attacking what appears on the face of the document. *People v. Hale*, 232 Cal.App.2d 112, 42 Cal.Rptr. 533, 538. See Calif. Code of Civil Proc. §430.10. See also **Demurrer to evidence**. By Federal Rules of Civil Procedure (adopted in whole or part in most states) demurrers, pleas and exceptions for insufficiency of the pleadings are abolished. Rule 7(c). Every defense in law shall be made by motion or by answer; motions going to jurisdiction, venue, process, or failure to state a claim are to be disposed of before trial, unless the court orders otherwise. Objections to the pleadings by means of demurrer still exists however in certain states; see e.g. Calif. Code of Civil Proc. §430.10 et seq.
15. The term **"Embassy"** means, mission, function, business, or official residence of an ambassador. Body or diplomatic representatives headed by ambassador.
16. The term **"entity"** includes, a corporation and foreign corporation, profit and not-for profit unincorporated associations, business trust, estate, trust, partnership, and two or more persons having a joint or common interest, and the state, United States, and a foreign government.
17. The term **"Fraud"** means an intentional perversion of truth for the purpose of inducing another in reliance upon it to part with some valuable thing belonging to him or to surrender a legal right.
18. The term **"Include"** means to confine within, hold as in an enclosure, take in, attain, shut up, contain, enclose, comprise, comprehend, embrace, involve.
19. The term **"Individual"** means as a noun, this term denotes a single person as distinguished from a group or class, and also, very commonly, a private or natural person as distinguished from a partnership, corporation, or association; but it is said that this restrictive signification is not necessarily inherent in the word, and that it may, in proper cases, include artificial persons.
20. The term **"Infamous crime"** means a crime punishable by death in a state or UNITED STATES penitentiary or imprisonment in a state or UNITED STATES correctional facility.
21. The term **"Inhabitant"** means one of the natural born sovereign people, possessing and entitled to the enjoyment of all the rights, privileges and immunities enumerated or un-enumerated in the United States Constitution, which can be enjoyed by any one of the sovereign people, protected by the Constitution and Laws of The united States of America AD 1791.
22. The term **"Inherent powers"**, an authority possessed without its being derived from another. A right, ability, or faculty or doing a thing, without receiving that right, ability, or faculty from another. Powers originating from the nature of government or sovereignty, i.e. powers over and beyond those explicitly granted in the Constitution or reasonably to be implied from express grants.
23. The term **"Inherent right"**, one which abides in a person and is not given from something or someone outside itself. A right which a person has because he is a person.

24. The term **"Liberty"** means Freedom, exemption from extraneous control, the power of the will to follow the dictates of its unrestricted choice, and to direct the external acts of the individual without restraint, coercion, or control from other parties. The term "liberty" includes but is not limited to, freedom/right from duress, freedom/right from governmental interference in exercise of intellect, the freedom/right to acquire knowledge, in formation of opinions, in the expression of them, and action or inaction dictated by judgment, the freedom/right from servitude, freedom/right from imprisonment or restraint without lawful Constitutional due process of law, the freedom/right in the use of all of one's powers, faculties and property, freedom of contract, the freedom/right to travel, the freedom/right of religion, the freedom/right of speech, the freedom/right of self defense against unlawful violence, the freedom/right to acquire and enjoy property, the freedom/right to carry on business, the freedom/right to earn a livelihood in any lawful calling, the freedom/right to enjoy to the fullest extent the privileges and immunities given or assured by law to the people living within the union of The united States of America AD 1791, the freedom/right to demand the nature and cause of any allegation made against an inhabitant, etc...
25. The term **"NATURAL PERSON"** means a person is such not because he is human, but because rights and duties are ascribed to him. The person is the legal subject or substance of which legal rights and duties are attributes. An individual human being considered as having such attributes is what lawyers call a natural person. All public officials who are under oath or affirmation to uphold the Constitution and Law of The united States of America AD 1791 are natural persons.
26. The term **"Nature and Cause"** taken from the 6<sup>th</sup> Article in Amendments of the Constitution of the united States of America as amended 1791, anno Domini, means the right to know the venue, jurisdiction, parties of interest, right of action, and cause of action upon which the action is based and under what substantive system of law the Respondent(s) and tribunal are operating under.
27. The term **"STATE BAR ASSOCIATION"** means an agency of the MUNICIPAL CORPORATION OF THE STATE.
28. The term **"Original Jurisdiction"** means the Original Jurisdiction of the Republic of The united States of America AD 1791, established by the death of the Christ in AD 33, endowing all mankind with inherent liberty under the Law, The Declaration of Independence of The united States of America AD 1776, Articles of Confederation, AD 1781, The Treaty of Paris, AD 1783, The Northwest Ordinance, AD1787, The Constitution of The united States of America as amended, AD 1791.
29. The term **"person"** includes, an individual and an entity.
30. The term **"prejudice"** means an inhabitant's loss of inherent rights, privileges and immunities.
31. The term **"Pub. L."** means the PUBLIC LAW of The united States of America, AD 1791.
32. The term **"PUBLIC OFFICER"** means an officer of a public corporation; that is, one holding office under government of a municipality, state, or nation. On occupying an office created by law. One who exercises some portion of the sovereign power of the state, either in making, administering or executing the laws. One who acts under a sworn oath, or affirmation and/or Bond. The term includes but is not limited to attorney-at-law.
33. The term **"Quash"** means, to overthrow; to abate; to vacate; to annul; to make void; e.g. to quash an indictment.
34. The term **"Quasi"** means, as if; almost as it were; analogous to. This term is used in legal phraseology to indicate that one subject resembles another, with which it is compared, in certain characteristics, but that there are intrinsic and material differences between them. Cannon v. Miller, 22 Wash.2d 227, 155 P.2d 500, 503, 507. A term used to mark a resemblance, and supposes a difference between two objects. It is exclusively a term of classification. It implies that conception to which it serves as index is connected with conception with which comparison is instituted by strong superficial analogy or resemblance. Moreover it negatives idea of identity, but points out that the conceptions are sufficiently similar for one to be classed as the equal of the other. South Discount Foods, inc. v. Retail Clerks Union Local 1552, Com.

Pl., 14 Ohio Misc. 188, 235 N.E.2<sup>nd</sup> 143, 147. It is often prefixed to English words, implying mere appearance or want of reality.

35. The term **"Quasi admission"** means, an act or utterance, usually extrajudicial, which creates an inconsistency with and discredits to a greater or lesser degree, present claim or other evidence of person creating the inconsistency, and person who enacted or uttered it may nevertheless disprove its correctness by introduction of other evidence. *Sutherland v. Davis*, 286 Ky. 743, 151 S.W.2d 1021, 1024.
36. The term **"Quasi contract"** means, an obligation, which law creates in absence of agreement; it is invoked by courts where there is unjust enrichment. *Andrews v. O'Grady*, 44 Misc.2d 28, 252 N.Y.S.2d 814, 817. Function of "quasi contract" is to raise obligation in law where in fact the parties made no promise, and it is not based on apparent intention of the parties. *Fink v. Goodson-Todman Enterprises, limited*, 9 C.A.3d 996, 88 Cal. Rptr. 679, 690. See also **Contract**.
37. The term **"Quasi estoppel"** means, the principle which precludes a party from asserting, to another's disadvantage, a right inconsistent with a position previously taken by him. "Equitable estoppel" and "estoppel in pais" are convertible terms embracing "quasi estoppel" and embody doctrine that one may not repudiate an act done or position assumed by him where such course would work injustice to another rightfully relying thereon. *Brown v. Corn Exchange Nat. Bank & Trust Co.*, 136 N.J.Eq. 430 42 A.2d 474,480. See **Equitable estoppel**.
38. The term **"Quasi in rem"** means, type of jurisdiction of a court based on a person's interest in property within the jurisdiction of the court. There must be a connection involving minimum contact between the property and the subject matter of the action for a state to exercise quasi in rem jurisdiction. *Shaffer v. Heitner*, 433 U.S. 186, 97 S.Ct. 2569, 53 L.Ed.2d 683. "Quasi in rem proceedings" is generally defined as affecting only interest of particular persons in specific property and is distinguished from proceedings in rem which determine interests in specific property as against the whole world. *Avery v. Bender*. 124 Vt. 309, 204 A.2d 314, 317. See also **Jurisdiction**.
39. The term **"Quasi judicial"** means, a term applied to the action, discretion, etc., of public administrative officers or bodies, who are required to investigate facts, or ascertain the existence of facts, hold hearings, and draw conclusions from them, as a basis for their official action, and to exercise discretion of a judicial nature.
40. The term **"Sanctuary"** means, in general any holy or consecrated place, which has certain privileges annexed to it. And to which relate to a house of God, a house of worship, a house of study, a tabernacle, a school, the Lord's house, etc...
41. The term **"Shall"** means command, imperative, mandatory, denoting an obligation to act or not to act.
42. The term **"Signature"** includes any symbol executed or adopted by a party with present intention to authenticate the validity of a writing.
43. The term **"Sovereign"** means, a person, body or state in which independent and supreme authority is vested; a chief ruler with supreme power, a king or other ruler with limited power.
  - a. **"Sovereign immunity"**. Doctrine precludes litigant from asserting an otherwise meritorious cause of action against a sovereign or a part with sovereign attributes unless sovereign consents to suit. *Principe Compania Naviera, S.A. v. Board of Com'rs of Port of New Orleans, D.C.La.*, 333 F.Supp. 353, 355. Historically, the federal and state governments, and derivatively cities and town, were immune from tort liability arising from activities which were governmental in nature. Most jurisdictions, however, have abandoned this doctrine in favor of permitting tort actions with certain limitations and restrictions. See **Federal Tort Claims Act; Governmental Immunity; Tort Claims Acts**.

- b. **"Sovereign People"**. The political body, consisting of the entire number of citizens and qualified electors, who, in their collective capacity, possess the powers of sovereignty and exercise them through their chosen representatives. See *Scott v. Sandford*, 19 How. 404, 15 L.Ed. 691.
  - c. **"Sovereign power or sovereign prerogative"**. That power in a state to which none other is superior or equal, and which includes all the specific powers necessary to accomplish the legitimate ends and purposes of government. *Aetna Casualty & Surety Co. v. Bramwell*, D.C.Or., 12 F.2d 307, 309.
  - d. **"Sovereign right"**. A right which the state alone, or some of its government agencies, can possess, and which it possesses in the character of a sovereign, for the common benefit, and to enable it to carry out its proper function; distinguished from such "proprietary" rights as a state, like any private person, may have in property or demands which it owns.
  - e. **"Sovereign states"**. States whose subjects or citizens are in the habit of obedience to them, and which are not themselves subject to any other (or paramount) state in any respect. The state is said to be semi-sovereign only, and not sovereign, when in any respect or respects it is liable to be controlled (like certain of the states in India) by a paramount government (e.g., by the British empire). In the intercourse of nations, certain states have a position of entire independence of others, and can perform all those acts, which it is possible for any state to perform in this particular sphere. These same states have also entire power of self-government; that is, of independence upon all other states as far as their own territory and citizens not living abroad are concerned. No foreign power or law can have control except by convention. This power of independent action in external and internal relations constitutes complete sovereignty.
  - f. **"Sovereignty"**. The supreme, absolute, and uncontrollable power by which any independent state is governed; supreme political authority; paramount control of the constitution and frame of government and its administration; the self-sufficient source of political power, from which all specific political powers are derived; the international independence of a state, combined with the right and power of regulating its internal affairs without foreign dictation; also a political society, or state, which is sovereign and independent. The power to do everything in a state without accountability, —to make laws, to execute and apply them, to impose and collect taxes and levy contributions, to make war or peace, to form treaties of alliance or of commerce with foreign nations, and the like. Sovereignty in government is that public authority which directs our orders what is to be done by each member associated in relation to the end of the association. It is the supreme power by which any citizen is governed and is the person or body of persons in the state to whom there is politically no superior. The necessary existence of the state and that right and power which necessarily follow is "sovereignty." By "sovereignty" in its largest sense is meant supreme, absolute, uncontrollable power, the absolute right to govern. The word which by itself comes nearest to being the definition of "sovereignty" is will or volition as applied to political affairs. *City of Bisbee v. Cochise County*, 52 Ariz. 1, 78 P.2d 982, 986.
44. The term **"State Agency"** means all units of state government established under the constitutional or legislative authority of the state, including any branch, department, or unit of the state government, organization, corporation, partnership or association, however designated or constituted.
  45. The term **"State citizen"** includes, a corporation or any other artificial entity created under the laws of one state and a non-resident of every other state.
  46. The term **"The State of Nevada"** means those people dwelling in the organic State of Nevada, a Republic (without the legislative jurisdiction of the MUNICIPAL CORPORATION OF THE STATE OF NEVADA or UNITED STATES) who possess unalienable rights from nature's law and Nature's God, which rights are not subject to involuntary liens or diminished by any legal impediment (such as the bankruptcy of the municipal corporation of the UNITED STATES).
  47. The term **"State of Nevada"** and **"STATE OF NEVADA"** means the municipal corporation established AD 1864 Under authority of the UNITED STATES, Act of Congress Chapter XXXVI, Nevada Legislature



Rules 1861-1869, "DEFINING THE WORDS TERRITORY AND TERRITORY OF NEVADA" approved March 2, 1861, and all subsidiaries, successors, agencies, and assigns.

48. The term "State resident" includes any state citizen.
49. The term "STATUTE" means an act of the legislature declaring, commanding, or prohibiting something; a particular law enacted and established by the will of the legislative department of government; the written will of the legislature, solemnly expressed according to the forms necessary to constitute it as the law of the state. This word is used to designate the written law in contradistinction to the unwritten law.
50. The term "STATUTES AT LARGE" means the Statutes printed in full added in the order of their enactment, in a collected form, as distinguished from any digest, revision, abridgment, or compilation of them. Thus the volumes of "United States Statutes at Large," or the "Nevada Revised Statutes at Large" contain all the act(s) of the congress of The united States of America AD 1791 or the Legislature of The State of Nevada in their order.
51. The term "Title" means a mark, style, or designation; a distinctive appellation; the name by which anything is known. Thus, in the law of persons, a title is an appellation of dignity or distinction, a name denoting the social rank of the person bearing it; as "duke" or "count." So, in legislation, the title of a statute is the heading or preliminary part, furnishing the name by which the act is individually known. It is usually prefixed to the statute in the form of a brief summary of its contents; as "An act for the prevention of gaming."
52. The term "tribunal" means, "Superior Court of a State, in and for a county".
53. The term "Tribunal" means, the court(s) of the United States.
54. The term "UNITED STATES" or "United States" means, the municipal corporation of the District of Columbia established by the action of the Forty First Congress Sess. III, ch 61 and 62, AD 1871, and all political subdivisions established under the authority of the municipal corporation of the District of Columbia.
55. The term "The united States of America" means, the union of independent republics organized and operated under the original Jurisdiction of the Republic of The united States of America AD 1791, established by the death of the Christ in AD33, endowing all mankind with the inherent liberty under the Law, The Declaration of Independence of The united States of America AD 1776, Articles of Confederation, AD 1781, The Treaty of Paris, AD 1783, The Northwest Ordinance, AD 1787, The Constitution of The united States of America as amended, AD 1791.
56. The term "UNITED STATES CONSTITUTION" means, the bylaws of the municipal corporation of the District of Columbia and all political subdivisions established under the authority of the municipal corporation of the District of Columbia, adopted under the authority of the action of the Forty First Congress, Sess. III ch 61 and 62 AD 1871.
57. The term "USC" means, the PRIVATE COPYRIGHTED UNITED STATES CODE.
58. The term "USCA" means, the PRIVATE COPYRIGHTED UNITED STATES CODE ANNOTATED.
59. The term "Whoever" includes all persons, natural and artificial; partners, agents and employees: and all officials, public or private.

## **ARTICLE XV**

1. *My official sovereign name, &/ sovereign's ministerial title(s), &/ sovereign's family name; Sovereign's Christian name, given at birth: Benjamin Wayland., &/ title(s) of Sovereignty:*

***:Benjamin-Wayland:., SPIRITUAL QUEST THROUGH MUSIC, Ambassador of SPIRITUAL QUEST THROUGH MUSIC, Ambassador of God, "Ambassador" and/or "Public Minister:., & Sovereign's family name: Family name deGrise, of The family of deGrise. . .***

2. My "Ambassadorship" and/or "Public Ministry", as all other "Ambassadors" and/or "Public Ministry" of a foreign states to the United States [28 USC 1603 (b) and is immune from the process of the courts of the United States and of the states [28USC 1604] recognized at Pub. L. 94-583 (90 Stat 2892) and the 1961 Vienna convention of Diplomatic Relations.
3. Persons of the United States who violate the immunity of a foreign state may be criminally sanctioned pursuant to Pub. L. 92—539 and 94—467, [18USC 1201, 1116, 970, 878, and 1121 as amended.
4. Ambassadors and/or Public Ministers are entitled to all the immunities of the states for whom they act as recognized by the laws of Nations. (Administered by: United States Department of State).

## **ARTICLE XVI**

Estimated value of property at the time of making all the articles of incorporation, make a part of this corporation sole, is \$100,000, to which other value(s) may be added or value(s) may be deducted from at any later date.

## **ARTICLE XVII**

This Order, as incorporated as corporation sole, is mandatorily exempt from filing any return or being taxed by "Cesar" or government under IRC Rules 6033 (a) (2) (A) (I) & (iii).

## **ARTICLE XVIII**

The manner in which any vacancy occurring: Ambassador / Public Minister :Benjamin-Wayland:., And his successor shall hold title(s) as Ambassador of SPIRITUAL QUEST THROUGH MUSIC, Ambassador and/or Public Minister or the like according to the promptings of the Holy Spirit to the individual successor in their compliance to same, till death or the voluntary relinquishment of position to successor without being under threat, duress, or coercion. This Ministry being solely guided in succession and direction by our Lord and Savior Jesus Christ, Himself, till He returns to reign in His Glory. Amen.

## **ARTICLE XIX**

~Last Will and Testament~

In the event that something should happen to Benjamin-Wayland, deGrise IV, "Where death may occur", This Corporation Sole, Ministry or Sanctuary AND ALL OF ITS ASSETS will be left to the successors; Benjamin Wayland deGrise V and Aaron Wayne deGrise Without any outside interference from any Governmental Agency.

## ARTICLE XX

The ~Seal~ of the Corporation Sole description; (examples below)  
by in red ink if possible, the signature or initials of, "Benjamin-Wayland:," or "B-W:," "SPIRITUAL QUEST THROUGH MUSIC, TO CHRIST'S UNDERSTANDING \* 2004 AD \*", <sup>near</sup>

SEE ATTACHED ~SEAL~ TO THE RIGHT:

Initials: B.W.

Signature: B.W.

:Benjamin-Wayland:, Public Minister

The ~SEAL~ adjacent hereto has been filed and registered with the State of Nevada in accordance to NRS 84.060 and NRS 84.004 ), is binding upon other States under the doctrine of comity and under Article IV, Clause 1 of the United States Constitution. This Nevada State Registered Seal is prima face as to compliance with the First Amendment's Establishment Clause. No other registration of this religion, its ministry, and its activities hereunder, can be required.

## ARTICLE XXI

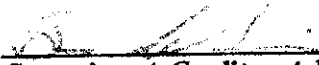
Further Clarification of the establishment of this Corporation Sole is MINIMALLY, clearly AS a recording instrument, in a RECOGNIZED form to BOLDLY exercise religious rights and freedom granted minimally, by the constitution of the united States of America, to protect and guard a sovereign's right to the practice of their belief accordingly, without interference or interpretation to the transmitting power and authority of the Sovereignty of God, AND is clearly an instrument in the hands of a living, breathing, individual, inhabitant on the land, responding to the call of God, who now has put in action in to paper, establishing first minimally to, PERFECT TITLE, evidenced by a conveyance or chain of conveyances through covenants, which shows the absolute right of possession and of property in a particular person, for basis as to minimally PERFECT TITLE, through strict compliance and obedience to Sovereignty as per covenants set forth, as established in the record according to the standards set by the Individual holding, CLEAR and GOOD TITLE of Sovereignty, AND further establish, ROOT OF TITLE, linked in the chain of records well established covenants, recognized, and documented in print from the present dating back for hundreds of years, AND contained in the records of KING JAMES BIBLE, THE OLD AND NEW TESTAMENT, HOLY BIBLE, THE BOOK OF MORMON, THE PEARL OF GREAT PRICE, DOCTRINE AND COVENANTS, is all the information in regards to covenants, to establish further, TITLE BY DESCENT, which one acquires by law as heir to the deceased owner, as established in the records herein named, AND to further establish here the right to hold and be

recognized in, bonded service through covenants to a Supreme Foreign Sovereignty as a servant in service title(s) only, as an "Ambassador of SPIRITUAL QUEST THROUGH MUSIC", "Ambassador of God", "Ambassador" and/or "Public Minister", acting on behalf of their Sovereign sponsor, with full force and authority of the same, AND in no way claims, ABSOLUTE TITLE, to the exclusion of others claiming their right to their inheritance or calling, AND is an instrument in a world of SIN, LIES, FICTION and PAPER to establish a clearer line, OF UNDERSTANDING, in regards to THE INDIVISIBLE, INALIENABLE, UNDENIABLE, UNALIENABEL, INDIVIDUAL, INHERENT, RIGHTS, INHERENT POWERE, FREEDOMS AND CHOICES, of sovereign servant, as granted by our Heavenly Father, AND is in no way a LIMIT, by the limited amount of information and flow of thought put to paper here enclosed. The intent here is for this to be clearly and minimally a seed, like unto a mustard seed, compared to the mature, majestic tree it will become, AND in no way is to set any limits OR allow outside influences to choke, pollute or corrupt its purpose, as to the power and authority of Sovereignty granted by our Heavenly Father, Creator, Savior, Redeemer, Sovereign Lord and Master, Jesus Christ. Amen.

**INCORPORATOR: AMBASSADOR / PUBLIC MINISTER.**

IN WITNESS WHEREOF, I have executed these articles of incorporation of this corporation sole on this 23<sup>rd</sup> day of June, in the year of our Lord and Savior, Jesus Christ, two thousand and four, anno Domini, I so affirm.

## **The united States of America**

  
\_\_\_\_\_  
Sovereign / Creditor / Inhabitant / Relator  
c/o: PO Box 1542  
Portola, California state [USPZ 96122]

**:Benjamin-Wayland:., Ambassador / Public Minister**